

# AGENDA

**Agenda for the Regular Meeting of Allegheny County Council for  
Wednesday, August 23, 2000, at 5:00 p.m., in the 4<sup>th</sup> Floor Gold Room of  
the Allegheny County Courthouse, 436 Grant Street, Pittsburgh,  
Pennsylvania 15219**

---

**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Proclamations**

0111 Recognizing August 9, 2000, as the official birthday of the West Penn Allegheny Health System. (*Councilman DeFazio*)

0112 Commending Brandon Polcawich on being a Space Academy Cadet Graduate. (*Councilman Gastgeb*)

0113 Commending the Bethel Park 9 year old Travel Baseball Team for a record of 20-4 and for winning two Baseball Tournaments. (*Councilman Gastgeb*)

0114 Recognizing Andrew "Tippy" Tirpak for his 55 years of service to the citizens of Homestead and the surrounding community as proprietor of local landmark, Tippy's Dairy Market. (*Councilman Olasz*)

0118 Commending the Pittsburgh Spirit Gold 14 and under Girls Fastpitch Softball Team on winning the PONY Nationals Championship in Sterling, Virginia. (*Councilwoman Rea*)

0119 Recognizing the exemplary efforts of various individuals for their role in assisting the flood victims of the Hays section of Pittsburgh during the tragic flood on August 6, 2000. (*Councilman Fitzgerald*)

**V. Public Comment On Agenda Items**

## **VI. New Business**

- 0105 Resolution expressing support and ratification of the TIF Plan that was unanimously approved by the Allegheny County Commissioners on October 7, 1999 relative to the Deer Creek Crossing Project, Harmar Township, Allegheny County. ***(First Reading)*** ***(Sponsored by Councilman Shumaker, Councilman Fontana, Councilwoman Wagner & Councilman Gastgeb)***
- 0106 Ordinance authorizing and directing the Chief Executive of Allegheny County, the District Attorney of Allegheny County, and the Sheriff of Allegheny County to open, operate, and maintain two Regional Booking Centers in Fiscal Year 2000 and two additional Regional Booking Centers in Fiscal Year 2001 for a total of four Regional Booking Centers. ***(First Reading)*** ***(Sponsored by Councilman Olasz & Councilwoman Wagner)*** ***(Refer to Committee)***
- 0107 Ordinance prohibiting smoking in playground areas of parks owned and operated by the County of Allegheny. ***(First Reading)*** ***(Sponsored by Councilman Gastgeb)*** ***(In Committee on Parks & Special Events on August 21, 2000)***
- 0108 Communication from Chief Executive Jim Roddey submitting the names of Richard Florida, Michael Dunleavy, Thomas Giotto, Linda Dickerson, Blaine Boswell, B.J. Leber, Joyce Bender, Gail Ulrich, Curtis Porter and Lisa Silberman Wyner, as joint appointees with Mayor Tom Murphy to the Three Rivers Workforce Investment Board. ***(First Reading)*** ***(Submitted by the Chief Executive)*** ***(Refer To Committee)***
- 0109 Communication from Chief Executive Jim Roddey submitting the name of Robert C. Stephenson to serve as a member of the Property Assessment Oversight Board. ***(First Reading)*** ***(Submitted by the Chief Executive)*** ***(Refer To Committee)***
- 0110 Communication from Chief Executive Jim Roddey submitting the name of Michelle Pagano to serve as a member of the Board of Directors of the Allegheny County Housing Authority. ***(First Reading)*** ***(Submitted by Chief Executive)*** ***(Refer To Committee)***
- 0115 An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of one (1) license/right of way agreement to Duquesne Light Company, under and across County owned property leased to the Allegheny County Airport Authority at Pittsburgh International Airport ("PIT") for the purpose of providing electrical service to the water fountain, street lights and other areas on and around the airside business park site. ***(First Reading)*** ***(Submitted by the County Manager)*** ***(Refer to Committee)***
- 0116 Resolution authorizing Inter-Departmental budget transfers 13-14. ***(First Reading)*** ***(Submitted by the County Manager)*** ***(Refer to Committee)***
- 0117 An Ordinance protecting County employees who report violations of State and Federal law and providing protection for employees who participate in investigations, inquiries, or court actions. ***(First Reading)*** ***(Sponsored by Councilman Crossey)*** ***(Refer to Committee)***

## **VII. Public Comment on Non-Agenda Items**

## **VIII. Adjournment**